

NOTE

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NOTE

NOTE

CHAPTER ONE

THE SPIRIT OF PROPHECY OF THE GOSPEL OF CHRIST

The spirit of prophecy is the testimony of Jesus; i.e. the suffering of Christ and the glory that should follow. Through the spirit of prophecy, the prophets of old searched or enquired what time it would happen. They also desired to see and hear it (i.e. to experience or probably to be around when it would happened), but could not. But saw His (Christ) suffering and glory, and prophesied of the grace that should come to those that would believe the gospel of Christ Revelation 19:10,1 Peter 1:8-12, (Matthew 13:10-17 (see vs. 16 & 17, John 8:56-58, 12:38-41 (see vs. 41, 38, Romans 10:16), Luke 24:13-27 & 44-46 (see vs. 26-27, 46)

THE SPIRIT OF PROPHECY OF THE BIRTH OF JESUS CHRIST FROM THE MOUTH OF THE PROPHET OF OLD:

- By human nature (i.e. the flesh), He would be the son of David, the son of Abraham Genesis 22:18 (Galatians 3:16), Psalm 132:11 (Acts 2:29-30, 13:22-23), Matthew 1:1 & 16-17, Romans 1:1-4
- He would be born of a woman Genesis 3:15, Galatians 4:4-5
- His birth would be through a virgin Isaiah 7:14, Matthew 1:18-25, Luke 1:26-35
- He would be born in Bethlehem in Judea Genesis 49:10, Micah 5:2, Matthew 2:1-6, Luke 2:4-20
- A king would wants to kill him Jeremiah 31:15, Matthew 2:1-12 & 16-18
- His earthly father would be asked by God in a dream to take the child Jesus to Egypt. He would also be called a Nazarene Hosea 11:1, Matthew 2:13-15 & 19-23

THE SPIRIT OF PROPHECY OF HIS MINISTRY FROM THE MOUTH OF THE PROPHET OF OLD:

- He would have a forrunner that will prepare the way for him Isaiah 40:3-5, John 1:19-27
- His mission Isaiah 61:1-3, 9:1-2, Luke 4:16-21, Matthew 4:12-17
- He would teach in parables Psalm 78:1-2, Matthew 13:34-35

THE SPIRIT OF PROPHECY OF HIS ARREST AND TRIALS FROM THE MOUTH OF THE PROPHET OF OLD:

NOTE

- He would be betrayed by one of his disciples Psalm 41:9, John 15:13-15, John 13:18-21
- He would be sold for thirty (30) pieces of silver by one of his disciples that will betrayed Him Zechariah 11:12-13, Matthew 26:14-16, 27:3-5
- He would be deserted by his disciples Zechariah 13:7, Matthew 26:31-35 & 47-56
- He would face trial: beaten, slapped, mocked and spat on Isaiah 50:6, 53:5-8, Matthew 26:57-68, 27:1-2 & 11-31

THE SPIRIT OF PROPHECY OF HIS DEATH ON THE CROSS FROM THE MOUTH OF THE PROPHET OF OLD:

- His hands and feet, including his side would be pierced on the cross Psalm 22:16, John 19:34, 20:24-29
- He would be mocked on the cross Psalm 22:7-8, Matthew 27:37-44
- He would pray to God to forgive them Isaiah 53:12, Luke 23:34
- His grave Isaiah 53:9, Matthew 27:57-60, 1 Peter 3:18-19, 4:5-6

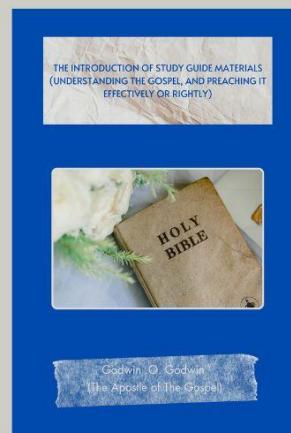
THE SPIRIT OF PROPHECY OF HIS RESURRECTION FROM THE MOUTH OF THE PROPHET OF OLD:

- He would not be abandon in hell Psalm 16:10, Luke 24:1-12, Acts 2:27-31, Revelation 1:18
- He would reign forever Psalm 45:6, Isaiah 9:6-7, Daniel 2:44, Luke 1:31-33

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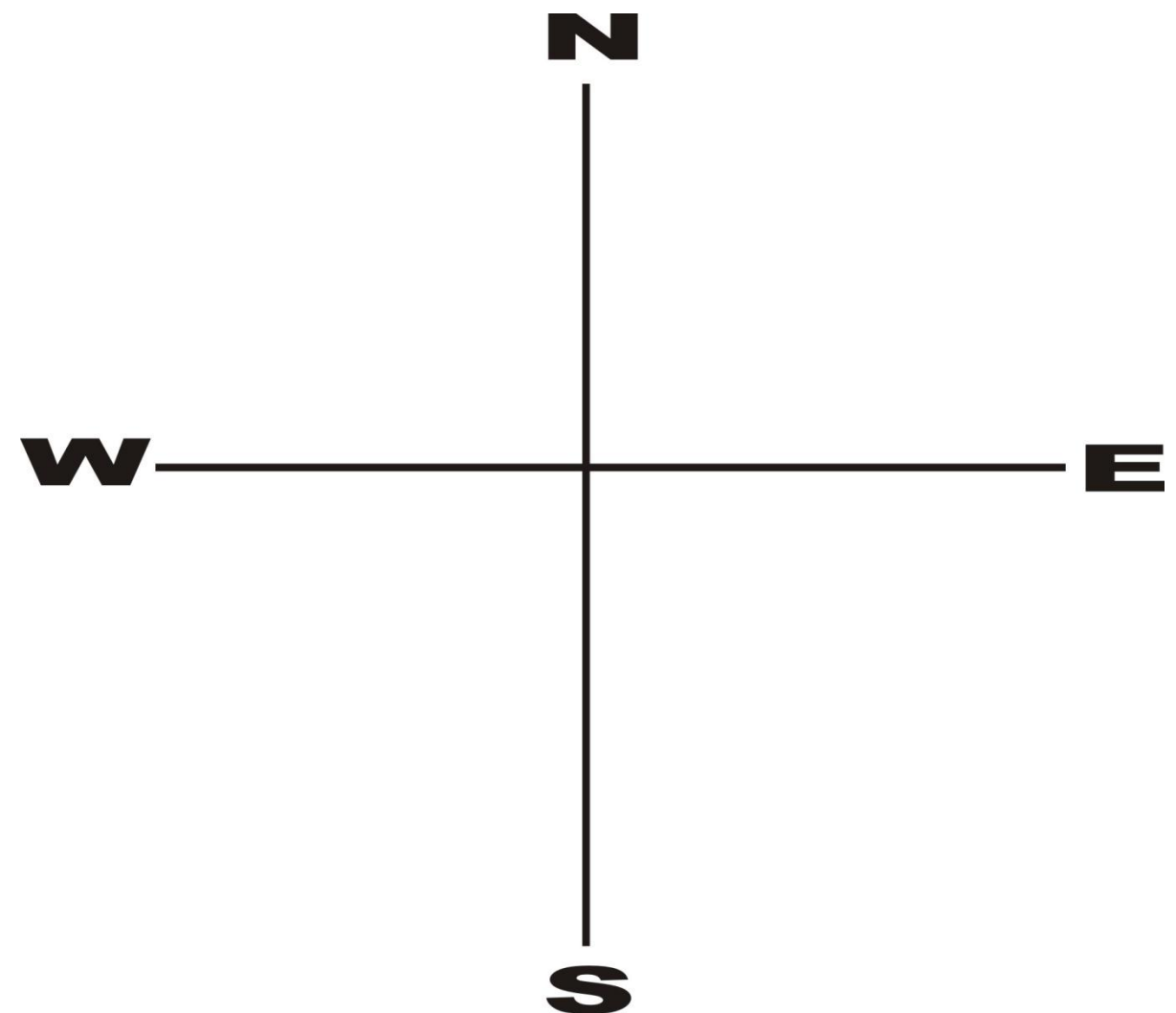
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CHAPTER TWO

WHAT IS THE GOSPEL OF CHRIST?

- The Gospel is Jesus Christ (i.e the Messiah) Acts 2:36, 17:2-3, 18:5 & 24-28, 28:23
- The gospel is also the birth, circumcision, dedication, growth, baptism, temptation, His teaching, His death for our sins, buried and resurrected on the third day and His second Coming Mark 1:1, Acts 1:1, 1 Corinthians 15:1-4, 1 Thessalonians 4:13-18
- The gospel is also the four cardinal points (North, South, East and West) of the Kingdom of God



RF: Luke 17:20-21 (Colossians 1:13, Revelation 21:10-14, Acts 8:12, Acts 28:23 & 31, Romans 14:17, 1 Corinthians 6:9-10, Galatians 5:19-21, Ephesians 5:3-5)

- It is also the power of God unto salvation to everyone that believes Romans 1:16
- The Holy Bible (the scriptures) is also the gospel of Jesus Christ:
 - i. When Adam and Eve sinned in the garden, God proclaimed the gospel Genesis 3:8-15, Galatians 4:4-5
 - ii. The gospel was also preached to Abraham Galatians 3:8
 - iii. Moses and all the prophets wrote about Christ John 5:45-47, Luke 24:25-27 & 44-46
 - iv. Matthew, Mark, Luke and John wrote about the gospel of Jesus Christ Matthew 1:1 & 16, Mark 1:1, Luke 1:1-4, John 1:1-5 & 14, 29, 34
 - v. The Acts of the Apostles, popularly called Acts, shows us about the spread of the gospel Acts 1:1-8, Acts 8:4 & 25
 - vi. Other letters or epistles written by the apostles of Christ e.g. Peter, James, Jude, John and Paul, was to remind God's people about the gospel of Christ 2 Corinthians 1:13, Ephesians 3:3-4 (6:19) 2 Peter 1:12, 3:1 & 15, 1 John 2:12-14, Jude 3 & 17
 - vii. The book of Revelation is the Revelation of Jesus Revelation 1:1-3 & 9, 14:6-7

CHAPTER TWENTY FOUR

A DISPENSATION OF THE GOSPEL

Dispensation of the gospel refers to, “entrust or commit the gospel as a generational endeavor (from generation to generation)”; which is against our will 1 Corinthians 9:17

- The Gospel was proclaimed when man fell in the garden of Eden Genesis 3:15, (Galatians 4:4)
- The Gospel also was preached to Abraham Galatians 3:8
- The Gospel also was preached to the children of Israel Hebrews 4:2
- Christ Jesus also preached the Gospel Mark 1:14-15, 1 Peter 3:18-22, 4:5-6
- Christ Jesus also committed or entrusted the Gospel to His disciple Mark 16:15
- Christ Jesus also committed or entrusted the Gospel to Saul; who was later known as Paul 1 Timothy 1:11 (Galatians 1:6-24, 2:1-9)
- The Gospel of Christ, which was kept secret (mystery), since the world began, has been revealed or manifested by the Scriptures Romans 16:25-26 (Ephesians 6:18-19)
- Finally the mystery of the Gospel had been revealed and also committed to me (Godwin .O. Godwin, the apostle of the gospel) by the scriptures
- The Gospel also must be committed to faithful men who shall be able to teach others also 2 Timothy 2:2 & 8

The responsibility of the preacher of the gospel and the hearer and doer of the gospel

The responsibility of the preacher of the gospel is to preach the gospel to you because the word of faith (i.e. the gospel) is in your mouth and heart, so your responsibility as the hearer and doer of the gospel is to say, “I confess with my mouth that Jesus Christ is my Lord because he came to die for my sins, and I repent from my sins, through his name, I received forgiveness of sins. And I also believe in my heart that God raised Jesus from the dead. I am saved”

RF: Romans 10:6-10

CHAPTER THREE

HOW THE GOSPEL IS DESCRIBE IN THE BIBLE (TERMS OR WORDS USED IN THE BIBLE)

The description of the gospel in the Bible is the concept of the gospel, which has to do with what the GOSPEL teaches, its ability, etc. If the word “Gospel” is used, it is the compound word (Mark 1:14-15, Mark 16:15);

While the terms or words below is the description or concept of the Gospel:

- **The gospel is described as or called the gospel of the kingdom of God (Mark 1:14-15):**

The gospel is taught in parables but the mysteries of the kingdom is given to those that believe the gospel Matthew 13:10-16 (Mark 4:11-12)

- **The gospel is also described as or called the gospel of God (Romans 15:16)**

The gospel teaches us that, there is only one true God and Jesus Christ, who has been sent to us by the Father John 17:3, 1 Corinthians 8:5-6. The Gospel also teaches us that, the worshiping of images, sun, moon etc and homosexuals, lesbianism, adultery etc are ungodly Romans 1:18-32

- **The gospel is also described as or called the gospel of His Son (Romans 1:9):**

The gospel also teaches that, Jesus Christ is the Son of God John 3:16-21, 1 John 2:22-24

- **The gospel is also described as or called the gospel of Jesus Christ, the Son of God (Mark 1:1):**

The gospel also teaches that, the Bible is the only book that tells us about the gospel of Jesus Christ, the Son of God, that is why Study Guide is the copy of the Bible, the publication of the gospel Luke 1:1-4, 4:18-21, 24:25-27 & 44-46, John 5:39, Acts 1:1, Hebrews 10:7

- **The gospel is also described as or called the gospel of our Lord Jesus Christ (2 Thessalonians 1:7-8):**

The gospel also teaches that, there is one Lord, both of the dead and living, our Lord Jesus Christ Romans 14:7-9 (1 Peter 3:18-20, 4:5-6)

- **The gospel is also described as or called the gospel of Christ (Romans 1:16):**

The gospel also teaches that, Jesus is the messiah or Christ Acts 17:2-3, 18:5

- **The gospel is also described as or called the light of the glorious gospel of Christ (2 Corinthians 4:3-4):**

The gospel also teaches that, Christ is the light of the world John 8:12, 3:19-21. By the gospel, we are also the light of the world Matthew 5:14-16, Philippians 2:14-16

- **The gospel is also described as or called deliverance (Isaiah 61:1-3, Luke 4:18-19):**

The gospel is also the message of deliverance Joel 2:32 (Acts 2:21), Romans 10:12-13 (see Study guide on the gospel of Christ explains and gives insight or understanding of all topics or subjects vol. 1, chapter five (deliverance))

- **The gospel is also described as or called the word of the gospel (Acts 15:7):**

The gospel is what was preach to us; we believe, by receiving it; and that is what we stand on; and we are saved by the gospel 1 Peter 1:25, 1 Corinthians 15:1-4

- **The gospel is also described as or called the word of life (Acts 5:17-20):**

By the gospel, the life given to us is not ours but Christ is our life. Deuteronomy 30:11-15, 19-20, John 11:25, 14:6, 2 Corinthians 5:14-15, Colossians 3:3-4

- **The gospel is also described as or called the word of faith:**

By the gospel, the word is nigh us, in our mouth and in our heart, that is, the word of faith, which we preach Deuteronomy 30:11-14, Romans 10:8-10 (Acts 8:26-40 (see vs. 35-37), 16:30-33

What was the message, preached by Jesus Christ?

Jesus preached the gospel of the kingdom of God and said: “..... Repent and believe the gospel” Mark 1:14-15, Luke 20:1

What does it means, “to believe the gospel”?

To believe the gospel is to believe that Jesus is the Christ or Messiah that is said or written in the scriptures; that he would died for our sins, buried and that he would rose again the third day according to the scriptures 1 Corinthians 15:1-4, 11

Why did Jesus chose his disciples?

- Jesus called his disciples, and from them he chose twelve, whom also he named apostles; to revealed to them through the scriptures that he is the Christ or messiah that is said or written in the scriptures; that would died, buried and rose again the third day according to the scriptures John 1:35-45 (see vs. 41, 45), Luke 6:12-16, Matthew 16:13-21 (see vs. 16, 20-21), 20:17-19, Mark 9:30-32, 10:32-34, Luke 18:31-34, 24:1-48 (see vs. 7-8, 25-27, 32, 44-48)
- He also chose them to preach the gospel (i.e. to preach that Jesus is the Christ or messiah that is said or written in the scriptures; that would died, buried and rose again the third day according to the scriptures) Mark 3:13-19, 16:14-15

Did Jesus spoke about his death and resurrection to the Jews and the Jewish religious leaders?

Jesus spoke to them in parables about his death and resurrection Matthew 13:10-17

- The sign of the prophet Jonah Matthew 12:38-40
- Destroy this temple John 2:12-22 (see vs. 19-22), Matthew 26:59-68

What was the words of the Jewish religious leaders after his (i.e. Jesus) death and resurrection?

Matthew 27:62-66, 28:1-4, 11-15

CHAPTER TWENTY THREE

THE FULFILLING SIGN OF THE COMING OF CHRIST AND THE END OF THE WORLD; MATTHEW 24

The reason for the words of Jesus Christ in Matthew 24; concerning His second coming and of the end of the world; was because His disciples showed Him the buildings of the temple; which Israel did not know the time of their visitation Matthew 24:1-2, Luke 19:44

The following are the fulfilling sign of the coming of Christ and the end of the world:

- Deception through false Christs and false prophets Matthew 24:4-5, 11, 23-26
- Wars and rumors of wars Matthew 24:6
- Nation shall rise against nation, Kingdom against kingdom, famines, pestilences and earthquakes Matthew 24:7
- Offended, betray, hate Matthew 24:10
- Iniquity Matthew 24:12
- Persecution and the preaching of this gospel of the kingdom Matthew 24:9, 13-14

ETC

NOTE:

- Deception through false Christs and false prophets, wars and rumors of wars, nation shall rise against nation, kingdom against kingdom, famines, pestilences, earthquakes, offended, betray, hate, iniquity, persecution and this gospel of the kingdom etc are the sign of the second coming of Jesus Christ
- But only this gospel of the kingdom determines the end of the world and to be saved Matthew 24:6, 9, 13-14

Question:

Which of the sign of His coming are you fullfilling?

- **The gospel is also described as or called the word of the truth of the gospel (Colossians 1:4-5):**

The gospel also is our hope (Romans 8:24-25, 1 Peter 1: 21-22). The gospel is the hope of salvation or hope of eternal life or hope of the glory of God etc 1 Thessalonians 5:8, Titus 1:2 , Romans 5:1-5, 1 Corinthians 15:19

- **The gospel is also described as or called the word of righteousness (Hebrews 5:13):**

The gospel also helps; to understand who are babes in Christ and the mature in Christ Hebrews 5:11-14, 1 Corinthians 3:1-3 (See study guide on the Gospel of Christ chapter Eight (the gospel of the growth of Christ)

- **The gospel is also described as or called the word of holiness (Jeremiah 23:9-11):**

The gospel helps us, to understand; godliness in Christ and the form of godliness or ungodliness 2 Timothy 3:1-5, (1 Timothy 6:5-6)

- **The gospel is also described as or called the ministry or word of reconciliation:**

By the gospel, God was in Christ, reconciling the world to Himself, not imputing their trespasses on them; and He had given us the ministry of reconciliation by committing the word of reconciliation to us 2 Corinthians 5:18-20

- **The gospel is also described as or called Jesus Christ or in the name of Jesus Christ:**

By the gospel, there is only one name given under heaven, whereby people must be saved (salvation) Acts 4:7-12, 17-18, 5:27-28, 40-42, 8:5, 35

- **The gospel is also described as or called Salvation:**

The gospel is the gospel of your salvation Ephesians 1:13, Acts 13:26

- **The gospel is also described as or called repentance and remission or forgiveness of sins in His name (Luke 24:45-47):**

The gospel also teaches that, repentance and remission or forgiveness of sins can only be preached in the name of Christ Acts 13:38. Repentance and remission or forgiveness of sins in His name brings fruits meet for repentance

or repentance unto life or fruit unto holiness or fruit unto God or works meet for repentance or fruitful in every good work or fruit of the Spirit Matthew 3:7-10, Acts 11:18, Romans 6:21-22, 7:4-5, Acts 26:20, Colossians 1:10, Galatians 5:16-26

- **The gospel is also described as or called the goodness of God:**

By the gospel, the goodness of God leads to repentance Romans 2:4, Romans 11:22 (Luke 13:6-9)

- **The gospel is also described as or called Born again:**

By the gospel, we are born into the kingdom of God John 3:1-7, 1 Peter 1:23-25

- **The gospel is also described as or called the heavenly vision (Acts 26:12-19):**

The gospel is also the heavenly vision Acts 16:6-10, 18:9-11. The gospel also helps us; to understand the vision of God and false vision; prophecy from God and false prophecy; dreams from God and false dream Jeremiah 14:14, 23:16, 21, 25-32

- **The gospel is also described as or called the word of the Lord:**

The gospel is also the word of the Lord 1 Peter 1:25. By the gospel, the word of the Lord can come in a vision Acts 16:6-10, 30-32

- **The gospel is also described as or called the word Of God:**

The gospel is also the word of God Acts 11:1, 1 Thessalonians 2:13 (1 Corinthians 2:13, 2 Corinthians 2:17, 4:2)

- **The gospel is also described as or called all the counsel of God:**

The gospel is also, all the counsel of God Acts 20:20, 27 (John 14:26, 16:13 (17:17), Jeremiah 23:18, 22)

The gospel is also described as or called the gospel of God's grace (Acts 20:22-24):

The gospel is able to build us up and to give us an inheritance among the saints Acts 20:32, 1 Peter 1:3-4

CHAPTER TWENTY TWO

THE FOUNDATION, BUILDING AND MATERIAL FOR THE BUILDING

The foundation: Christ Jesus is the foundation 1 Corinthians 3:11

The building: we are God's building 1 Corinthians 3:9 (1 Peter 2:5, Jude 20)

The material for the building: The word of His grace (the gospel) Acts 20:24, 32, Ephesians 2:20-22 , 1 Corinthians 3:9-15 (PEV)

**Gold
silver
precious stones** } **Symbol of the doctrine of
Christ according to the gospel**

**Wood (or stick)
hay (or grass)
stubble (or straw)** } **Symbol of false doctrine**

CHAPTER TWENTY ONE

AS YOU HAVE RECEIVED CHRIST JESUS THE LORD

Instruction:

- Walk in him (i.e. in Christ)
- Rooted and built up in him (i.e. in Christ), and stablished in the faith

RF: Colossians 2:6-7

Walk in him (i.e. in Christ) is also to walk in the newness of life Romans 6:4

That is, to walk in the truth (i.e. the word of God which is also the Gospel) (see 2 John 4 (John 17:17, Colossians 1:4-5), also in the Spirit (i.e. the Holy Spirit) (see Romans 8:1, 4-5, Galatians 5:16-25), also in the fear of the Lord (see Acts 9:31), also by faith (see 2 Corinthians 5:7), also in love (see Ephesians 5:2, 2 John 5-6, Ephesians 4:15-16), also honestly and in wisdom (see Romans 13:13, 1 Thessalonians 4:12, Colossians 4:5), also as children of light (see Ephesians 5:8)

RF: Galatians 6:15-16, Philippians 3:17-19

NOTE:

- Walk in Christ, which is also to walk in the newness of life helps believers in Christ to be rooted and built up in him (i.e. in Christ), and stablished in the faith (i.e. to continue) Colossians 1:23
- Also to make Christ dwell in your hearts by faith; you being rooted and grounded in love Ephesians 3:17-19
- Also to make Christ comfort your hearts, and stablish you in every good word and work 2 Thessalonians 2:17
- To the end, Christ may stablish your hearts unblameable in holiness before God at His second coming with all his saints 1 Thessalonians 3:13

- **The gospel is also described as or called the fullness of the blessing of the gospel of Christ (Romans 15:29):**

By the gospel, all spiritual blessings and the promises of God are in Christ Jesus 2 Corinthians 1:18-20, Ephesians 1:3, 2 Peter 1:3

- **The gospel is also described as or called the faith of the gospel (Philippians 1:27-29):**

The gospel helps us; to stand fast in one spirit with one mind striving or contending together for the gospel. That is the fight of faith Jude 3-4, 1 Timothy 1:18-20, 1 Timothy 6:12, 2 Timothy 4:7-8, Galatians 1:6-9

CHAPTER FOUR

ANOTHER GOSPEL THAT IS AGAINST THE GOSPEL OF CHRIST

Another gospel is the perversion or to pervert the gospel of Christ (i.e. the misconception of the gospel). It is contrary to the description or concept of the gospel Galatians 1:6-9, 2 Corinthians 11:4, Colossians 2:8

- **Beware of the message of circumcision; is another gospel:**

Some sect of the Pharisee which believed the gospel, taught the gentiles' brethren; except they are circumcised after the manner of Moses, they cannot be saved Acts 15:1-7 (see vs. 1, 5)

This message of circumcision is against the gospel of Christ (the terms or concept: Christ, His circumcision, etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of Christ), chapter six (the gospel of the circumcision of Christ) etc

- **Beware of the message of immoralities; is another gospel:**

Some men will crept in unawares; turning the grace of God into lasciviousness (immoral lives) e.g. homosexual, lesbianism etc; and they would also deny the only Lord God and our Lord Jesus Christ Jude 4, Romans 1:24, 26-27, 29-32

This message of immoralities is also, against the gospel of Christ (the terms or concept: God, His grace, His holiness etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of God, the gospel is also described as or called the word of holiness) etc

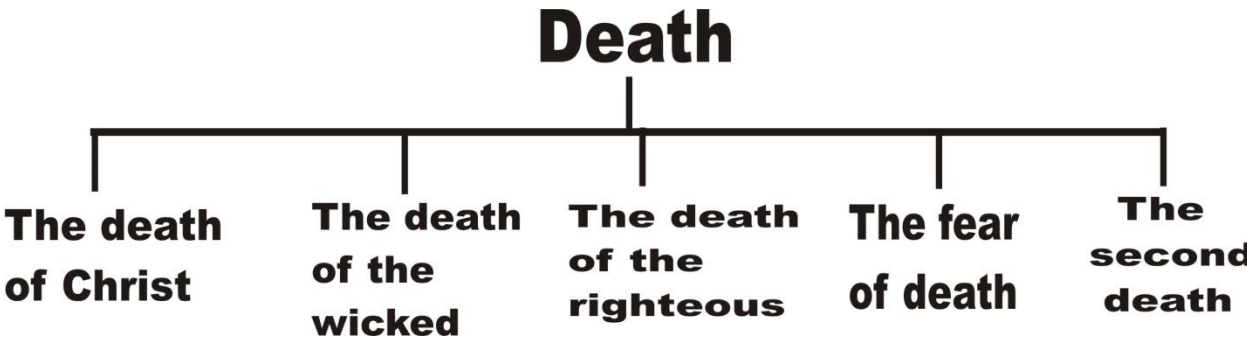
- **Beware of the message of perversion; is another gospel:**

Among God's people; some will speak perverse (distort or twist or corrupt) things to draw disciples to themselves Acts 20:28-30 (see vs.30), (2 Corinthians 2:17, 4:2, 2 Corinthians 11:2-4, 13)

This message of perversion is also, against the gospel of Christ (the terms or concept: Jesus Christ the Son of God, the word of the Lord or the word of God, the heavenly vision etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of Jesus Christ, the Son of God, the gospel is also described as or called the word of the Lord, the gospel is also described as or called the word of God, the gospel is also described as or called the heavenly vision) etc

The fellowship of His sufferings (i.e. the suffering of Christ):

This is to be revile (i.e. insulted), hated and persecuted for righteousness' sake; they will say all manner of evil against you falsely because of Christ Matthew 5:10-12, Luke 6:22-23, John 15:18-21, 1 Peter 3:14-17



RF: 2 Corinthians 4:7-12; Ezekiel 33:11; Numbers 23:10 (Revelation 14:12-13); Hebrews 2:15; Revelation 20:6, 14 (1 Corinthians 15:26)

Being made conformable unto his (i.e. Christ) death

This is His (i.e. Christ) death; that is the death of Christ is in our body, and His life is also in our body. The death of Christ will make all believers in Christ to die the death of the righteous or in the Lord, and also to attain, by experiencing the resurrection of the dead (i.e. the first resurrection) 2 Corinthians 4:7-10, Numbers 23:10, Revelation 14:13, 20:1-6 (see vs. 5)

CHAPTER TWENTY

THAT I MAY KNOW HIM, AND THE POWER OF HIS RESURRECTION, AND THE FELLOWSHIP OF HIS SUFFERINGS, BEING MADE CONFORMABLE UNTO HIS DEATH PHILIPPIANS 3:10

That I may know him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death is the born again experience of all believers in Christ

That I may know him (i.e. Christ)

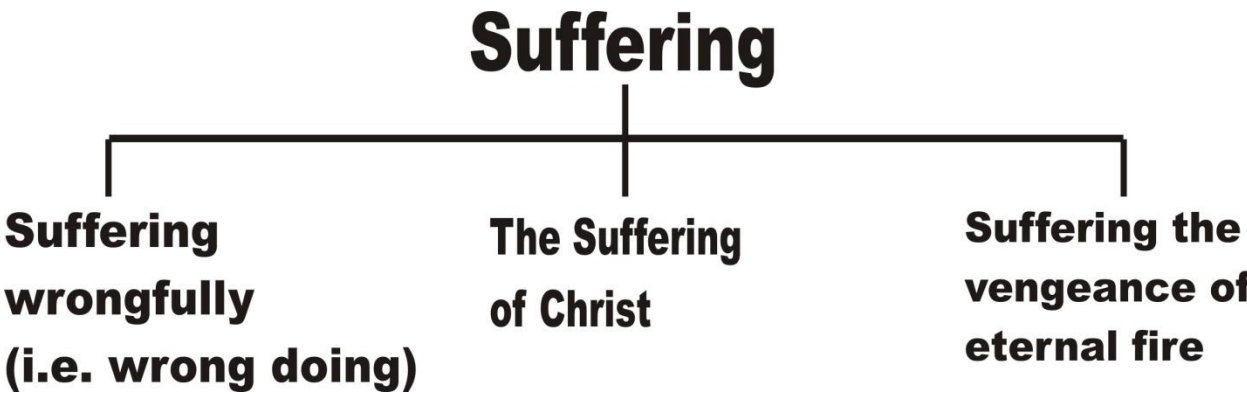
This how we came to know Christ; we repented, believe the gospel and was baptised in His name (i.e. in the name of Jesus Christ Mark 1:14-15, Acts 2:36-38 (8:12, 35-38, 16:30-33)

NOTE:

- The scenario of a man born blind received his sight; without knowing Jesus John 9:1-38 (see vs. 17, 34-38)

The power of his (i.e. Christ) resurrection

This is to attain, by experiencing the resurrection of the dead (i.e. the first resurrection) Philippians 3:11, 21, 1 Corinthians 15:42-58 (see vs. 42-47, 49-50), 1 Thessalonians 4:13-18, Revelation 20:1-6 (see vs. 5) (see Vol.4 Study Guide on the Gospel of Christ explains and gives insight or understanding of all topics or subjects: Chapter six: The gospel of Christ explains and gives insight or understanding about resurrection of the dead)



RF: 1 Peter 2:19, 4:12-19; 1 Peter 1:11 (4:13, 2 Corinthians 1:3-7, James 5:10, Romans 8:18); Jude 7

- Beware of the message of works; is another gospel:

They believe that someone is justified or saved by works e.g. fasting and prayers, tithes and offerings etc. By that, they despise others, seeing themselves righteous and holier than others, and also boast on their works Luke 5:33-39, 18:9-14, Isaiah 65:2-5, Romans 4:1-6, 11:6, Ephesians 2:8-9, Romans 3:27

When Jesus taught on works; He used the word, “take heed (beware or warning); i.e. we should not be as the hypocrites”, Matthew 6:1-4 (Giving); Matthew 6:5-15 (prayer); Matthew 6:16-18 (fasting)

This message of works is also, against the gospel of Christ (the terms or concept: salvation, deliverance, the word of the gospel etc (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called salvation, the gospel is also described as or called deliverance, the gospel is also described as or called the word of the gospel) etc

- Beware of the message of fable; is another gospel:

The word “fable” means stories that are not biblical e.g. old wives fables (1 Timothy 4:7), Jewish fables (Titus 1:14), cunningly devised fables (2 peter 1:16)

This message of fable is also, against the gospel of Christ (the terms or concept: the kingdom of God etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of the kingdom of God) etc

- Beware of the message of endless genealogies; is another gospel:

To the Jews; Endless genealogies is the trace of family history from the list or register of the genealogy 1 Chronicles 9:1, Nehemiah 7:5, 63-64

Is Christ Jesus from the list or register of the genealogy? Matthew 1:1 & 16-17, John 7:40-43

Is the gentiles excluded from the list or register of the genealogy? Ephesians 2:8-22, 3:3-6, Revelation 7:1-10, 1 Timothy 1:3-4, Titus 3:9

While to the gentiles; Endless genealogies is the family history of ancestors or ancestral spirits

This message of endless genealogies is also, against the gospel of Christ (the terms or concept: the fullness of the blessing of the gospel of Christ, deliverance, the word of the gospel etc)(see study guide on the Gospel of Christ,

chapter three (the gospel is also described as or called the fullness of the blessing of the gospel of Christ, the gospel is also described as or called deliverance, the gospel is also described as or called the word of the gospel) etc

- **Beware of the message of gains or riches; is another gospel:**

They believe that, life is consist or made up of the abundance of the things possessed or have. That is, the amount of money, wealth, properties, cars etc; so they preach the message of gain Luke 12:15, 1 Timothy 6:5-6, 10

This message of gain or riches is also, against the gospel of Christ (the terms or concept: God's grace, the word of the truth of the gospel etc) (See study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of God's grace, the gospel is also described as or called the word of the truth of the gospel) etc

- **Beware of preaching another Jesus; is another gospel:**

This is another views or believe about Jesus (i.e. the spirit of the antichrist):

- The view that deny; Jesus is not the Christ or the messiah
- Also the view that deny the Father and the Son (i.e. the Godhead)
- Also the view that deny Jesus did not come in the flesh
- Also the view that; there are errors in the scriptures

RF: 2 Corinthians 11:4, 1 John 2:18, 22-23, 4:1-3, 2 John 7

This message of another Jesus is also, against the gospel of Christ (the terms or concept: God, His Son Jesus Christ, our Lord, the Christ, His name etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of God, the gospel is also described as or called the gospel of His Son, the gospel is also described as or called the gospel of Jesus Christ, the Son of God, the gospel is also described as or called the gospel of our Lord Jesus Christ, the gospel is also described as or called the gospel of Christ, the gospel is also described as or called Jesus Christ or in the name of Jesus Christ) etc

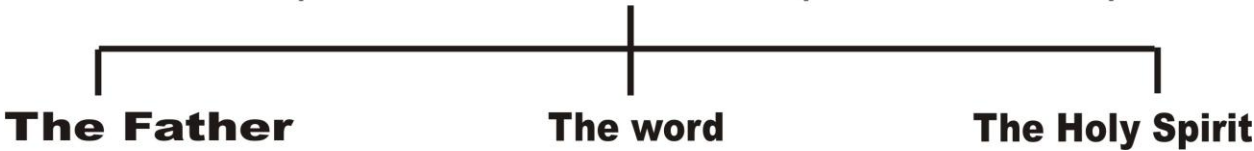
- **Beware of extra truth; is another gospel:**

They believe that the Holy Bible is not the complete truth. This message of extra truth is also, against the gospel of Christ (the terms or concept: all scriptures or Holy scriptures etc Daniel 12:4, 9-10, 2 Timothy 3:7, 13-17) (see

CHAPTER NINETEEN

GOD (I.E. THE GODHEAD) DEUTERONOMY 6:4

God (i.e the Godhead) & his manifested or revealed
(The manifestation of God (i.e the Godhead))



RF: Acts 17:29-31, 1 John 5:7, Colossians 2:9, 1 Timothy 3:16

God (i.e. the Godhead) & his manifested or revealed (the manifestation of God (i.e. the Godhead):

God (i.e. the Godhead) is manifested or revealed as the Father, the Word and the Holy Spirit to dwell among us (i.e. Emmanuel, which being interpreted is, God with us) John 1:1-2, 14, Matthew 1:18-25 (see vs. 23), 1 John 1:1-3, Hebrews 1:1-6, John 4:19-26, 14:1-15,

The significance of the manifestation of God (i.e. the Godhead):

- God (i.e. Godhead) is the Father of our Lord Jesus Christ and also our Father John 20:17, 2 Corinthians 1:2-3, Galatians 4:4-7 (NOTE: the Spirit of his Son is also the Spirit of your Father Matthew 10:20)
- The Son of God (i.e. Jesus Christ) manifested and declared the name of the Father, the Son and the Holy Spirit (i.e. Jesus Christ is the name of the Father, the Son and the Holy Spirit) John 5:43, 10:25, 14:26, 17:6, 11, 12, 26, Matthew 28:19, Acts 2:21, 36-39, 3:1-7, 11-12, 16, 4:7-12, 17-18
- The Son of God (i.e. Jesus Christ) has given us the word of God John 17:8, 14, 17-20
- The Father and the Son are one so we are all one in Christ Jesus John 17:11, 21-22, Galatians 3:28
- As the Son of God, the dead shall hear his voice, and they that hear shall live. And as the Son of man, he has been given the authority to execute judgment; i.e. the appointed day to judge the world in righteousness John 5:21-29, Acts 17:31

RF: Isaiah 9:6-7, Hebrews 1:1-8, Revelation 1:4-8

CHAPTER EIGHTEEN

BIBLICAL EXAMPLE OF THE DEFENCE OF THE GOSPEL PHILIPPIANS 1:7, 17

- Peter and John before the Sanhedrin or the Jewish council Acts 4:1-22
- The apostles before the Sanhedrin or the Jewish council Acts 5:17-42
- Stephen before the Sanhedrin or the Jewish council Acts 6:8-15, 7:1-60
- Paul's arrest Acts 21:27-40, 22:1-24
- Paul before the Sanhedrin or the Jewish council Acts 22:30, 23:1-11
- Paul's trial before Felix the governor Acts 24:1-26
- Paul's trial before Porcius Festus Acts 24:27, 25:1-12
- Paul's trial before King Agrippa Acts 25:13-22, 23-27, 26:1-32

study guide on the Gospel of Christ, chapter two (the Holy Bible (the scriptures) is also the gospel of Jesus Christ) etc

NOTE:

The word of God came first, orally, “God said...” during creation (Genesis 1:3, 6, 9), to Noah (Genesis 6:9-14), to Abraham (Genesis 12:1), to Isaac (Genesis 26:1-2), to Jacob (Genesis 28:10-13) etc

After, the word of God was “written”; known as the law and the prophets (Exodus 24:3-4, 7, 34:1, 27-28, Numbers 33:2, Jeremiah 36:4 etc)

Later the word became “flesh”, which is Jesus; who came to fulfill the law and the prophets Matthew 5:17, Hebrews 10:7. And He also, used the “written word” (i.e. the law and the prophets Luke 24:27, 44-45

The written word has two Book of the covenant or testament: The Book of the old covenant or testament and The Book of the new covenant or testament Exodus 24:3-7, Acts 1:1 (Luke 1:1-2)

- **Beware of Lying and deceptive spirits; is another gospel:**

1 Kings 22:19-23 e.g. false miracles Revelation 16:12-14 (Matthew 24:24), false dreams (Deuteronomy 13:1-5, Jeremiah 23:25, 27), lying or false prophecy, false vision etc Jeremiah 14:14, 23:16-17, 25-32

This message of lying and deceptive spirits is also, against the gospel of Christ (the terms or concept: the heavenly vision etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the heavenly vision) etc

- **Beware of tradition of elders, is another gospel:**

The word “tradition” means the belief of fore-fathers, that transgress the commandment of God Matthew 15:1-6 It is also refers to, “teaching for doctrines the commandments of men, reject the commandment of God” Mark 7:1-13

This message of the tradition of elders is also, against the gospel of Christ (the terms or concept: the word of God etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the word of God) etc

- **Beware of superstitious or religious belief; is another gospel:**

The word “superstitious or religious belief”, means the belief about God and gods or idols or juju and other supernatural beings. It also means the belief that particular events bring good or bad luck. Isaiah 2:6-8 (NIV & Good news Bible), Acts 17:16, 22 (Amplified Bible)

This message of superstitious or religious belief is also, against the gospel of Christ (the terms or concept: God etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of God) etc

EXAMPLES OF SUPERSTITIOUS OR RELIGIOUS BELIEF

- Astrology is an example of superstitious or religious belief:** This is the study of the position of the stars and movements of the planets in the belief that they influence human affairs. The astrologer is a person who uses astrology to tell people about their characters, and also their future or what will happen in the future with magical powers.
- Necromancy is an example of superstitious or religious belief:** This is the practice of claiming to communicate by magic with the dead in order to learn about the future. A necromancer is a person who claims to communicate by magic with people who are dead. People go to such persons to know who killed their dead persons or enquire of them
- Palmist is an example of superstitious or religious belief:** They look at the lines in the palm of the hands of a person in order to tell what will happen in future; palm reading.

ETC

NOTE: Astrology (astrologer), Necromancy (necromancer), palmist etc are examples of superstitious or religious belief and they are also called familiar spirits or mediums or spiritists or spiritisms. All of them are soothsayers, (i.e. people who is believed to be able to tell what will happen in the future), sorcerer or sorceress (i.e. people with magic powers, who is helped by evil spirits), witchcraft (i.e. the use of magic powers, especially evil ones (i.e. black witch); the white witch believe to have special magical powers that can be used to heal people, but the black witch gives charms and control, manipulate, influence, frustrate, and also to put a spell on people. The women are called witch while the men are called wizard. All of them also practice magic or use charms, which is known as enchantment or Sorcery and divination (This is the act of finding out or an attempt to discern future events by means of physical

THE REASONS FOR THE MIRACLES OF CHRIST

- For us to believe or trust or have faith in His name John 2:23, 11:45, Matthew 12:15-21, Acts 3:11-16 (see vs.16)
- For the people to repent of their sins Matthew 11:20-24, Luke 10:13-16, 11:29-32

- In a certain village, Jesus healed ten lepers Luke 17:11-19
- In Cana of Galilee, Jesus healed an official's son John 4:46-54
- Jesus healed two blind men Matthew 9:27-31
- As Jesus come nigh to Jericho, he healed a certain blind man Luke 18:35-43
- As Jesus departed from Jericho, he healed two blind men Matthew 20:29-34
- Jesus healed a blind called Bartimaeus as he went out of Jericho Mark 10:46-52
- Jesus healed a paralyzed man at the pool called in the Hebrew tongue Bethesda John 5:1-15
- Jesus healed a man born blind John 9:1-12

Casting out devils

- In the Synagogue at Capernaum, Jesus taught and also drove out or cast out an evil spirit Mark 1:21-28 (see vs. 21), Luke 4:31-44 (see vs. 31)
- In Gadarenes, Jesus cast out devils out of possessed man or men Matthew 8:28-34, Mark 5:1-20, Luke 8:26-39
- In Tyre and sidon; syrophoenician's or Canaanite woman's daughter was delivered from unclean spirit Matthew 15:21-28, Mark 7:24-30
- Jesus healed a dumb man, who was demon possessed by casting out the demon Matthew 9:32-34, 12:22-23, Luke 11:14-28
- Jesus cast out a devil from a boy Matthew 17:14-18, Mark 9:14-27, Luke 9:37-42

Nature

- In a desert, Jesus fed five thousand people Matthew 14:13-21, Mark 6:31-44, Luke 9:10-17, John 6:1-15
- In Galilee, Jesus fed four thousand people Matthew 15:32-39, Mark 8:1-9
- In Nain, Jesus raised a widow's son Luke 7:11-17
- In Cana of Galilee, on a wedding ceremony, Jesus turned water to wine John 2:1-11
- In Bethany, Jesus raised Lazarus from the grave John 11:1-44
- Jesus calmed the storm Matthew 8:23-27, Mark 4:35-41, Luke 8:22-25
- Jesus walked on the sea Matthew 14:22-33, Mark 6:45-51, John 6:16-21
- Jesus healed a woman with an issue of blood and raised Jairus' daughter Matthew 9:18-26, Mark 5:21-43, Luke 8:40-56

objects e.g. images, water, liver etc and saying what will happen in the future) Leviticus 19:31, Deuteronomy 18:9-11, Numbers 23:23, Acts 16:16-18

- **Beware of worship of images or idols; is another gospel:**

These people believe that you can pray through images to God e.g. images of men and women whether in the shrines or churches, images of animals and reptiles, sun, moon etc Deuteronomy 4:15-19, Romans 1:23, 25

This message of worship of images or idols is also, against the gospel of Christ (the terms or concept: God etc) (see study guide on the Gospel of Christ, chapter three (the gospel is also described as or called the gospel of God) etc

EXAMPLES OF IDOLATRY

- Workers with familiar spirits (i.e. they have familiar spirits) is an example of idolatry 2 Kings 23:24
- Shrines: places where idols or jujus are kept and worship, which is an example of idolatry 2 Kings 23:8, 19 (NIV)
- The sacrifice of blood of goats and bulls or animals is an example of idolatry (Isaiah 66:3, 1:11), Also the sacrifice of human blood is an example of idolatry (Psalm 106:36-38), Also the sacrifice at the junction is an example of idolatry Ezekiel 21:21 (NIV), Also the sacrifice in the garden and at the grave and burning of incense is an example of idolatry (Isaiah 65:3-4, 66:3)
- Cutting of the bodies for the dead and putting on tattoo marks is an example of idolatry Leviticus 19:28 (NIV)
- Consecration and purification is an example of idolatry e.g. charms, eating of animals for consecration and purification (e.g. rats, pigs etc) Isaiah 66:17 (NLT)
- Dedication to idols or juju is an example of idolatry 2 Kings 23:11 (NIV)
- Symbols including their pictures is an example of idolatry Isaiah 57:8 (NIV & NLT), Ezekiel 8:3, 5, 10 (see vs.10 The Amplified Bible, NLT, NASB & CEV)
- Cursing or blessing with the names of idols or juju is an example of idolatry Exodus 23:13 (The Amplified Bible)

CHAPTER FIVE

THE GOSPEL OF THE BIRTH OF CHRIST

The Gospel of the birth of Christ refers to:

- Therefore if any man be in Christ, he is a new creature 2 Corinthians 5:17
- It is also, Christ in you, the hope of glory Colossians 1:26-27
- It is also, to present every man perfect in Christ Jesus Colossians 1:28
- It is also, until Christ be formed in us by the gospel Galatians 4:19 (The Amplified Bible & NLT)

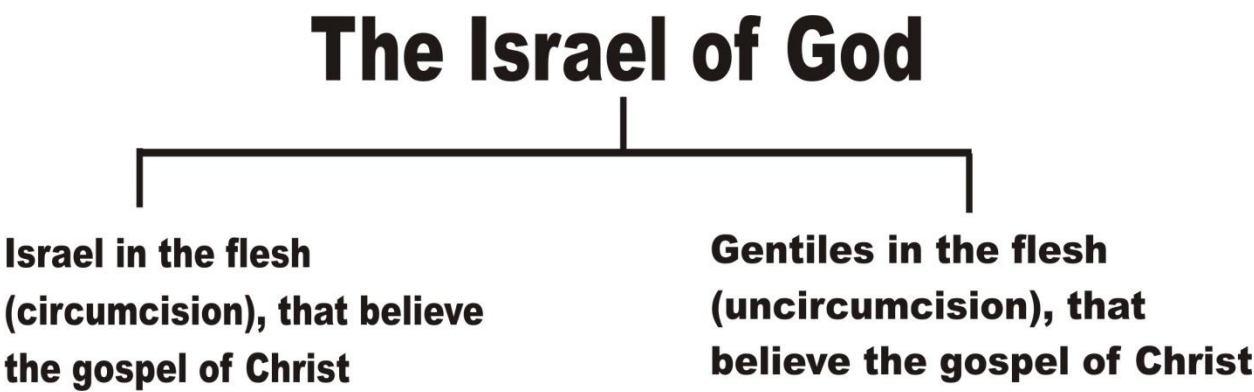
THE ANNOUNCEMENT OF THE GOSPEL OF THE BIRTH OF CHRIST:

The birth of Christ was only announced to two group of people:

1. The Shepherd (they were Israel) Luke 2:1-20
2. The Wise men (they were Gentiles) Matthew 2:1-12

THE IMPORTANCE OF THE GOSPEL OF THE BIRTH OF CHRIST:

- To save His people from their sins Matthew 1:21
- Also to rule His people Israel, that is, the Israel of God



RF: Matthew 2:6 (Romans 9:4-8 (see vs. 6 & 7)

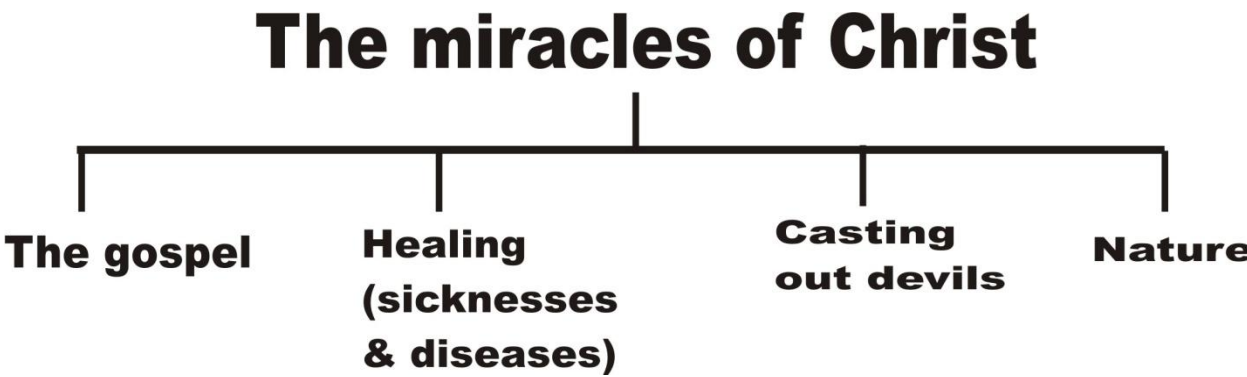
NOTE:

- “The seed” is Christ Galatians 3:16
- “They are not all Israel, which are of Israel (the Israel of God)” Galatians 3:28-29, Ephesians 2:11-22, 3:6, Galatians 6:15-16

CHAPTER SEVENTEEN

THE MIRACLES OF CHRIST

Miracle is the Lord working and confirming the word (His word) with signs following



The gospel

Matthew 10:1, 7-8, 11:1-5 (Luke 10:1-3, 9), Matthew 4:23-24 (8:16-17), Acts 4:29-31

Healing (sicknesses and diseases)

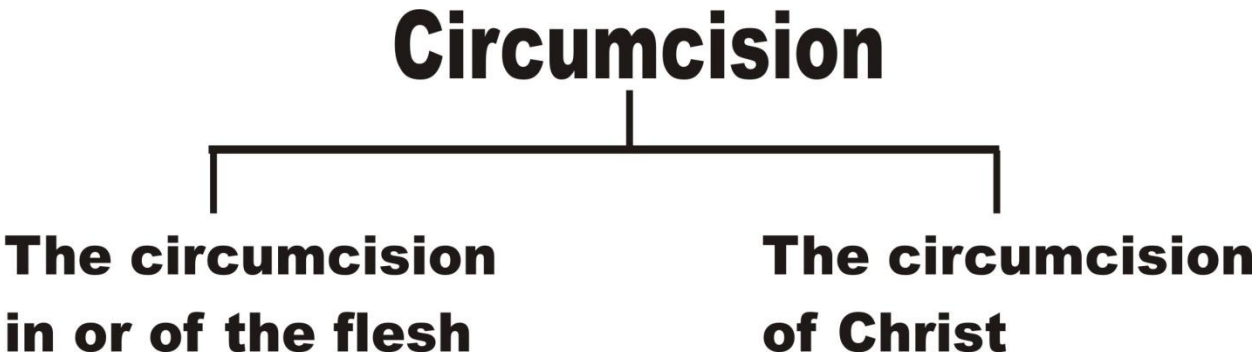
- At Capernaum, Peter's house; Jesus healed Peter's mother-in-law and many others Matthew 8:14-18 , Mark 1:29-39, Luke 4:38-44
- Also, in Capernaum, Jesus healed a centurion's servant Matthew 8:5-13, Luke 7:1-10
- Also, in Capernaum, Jesus preached the word and healed a paralytic man Matthew 9:1-8, Mark 2:1-12 (see vs.2), Luke 5:17-26 (see vs.17)
- In a certain city, Jesus healed a man with leprosy or a leper Matthew 8:1-4 , Mark 1:39-45, Luke 5:12-16
- In the Synagogue, Jesus taught and healed a man with a withered hand Matthew 12:9-13, Mark 3:1-5, Luke 6:6-10 (see vs.6)
- In the Synagogue, Jesus also taught and healed a woman with an infirmity Luke 13:10-17
- In Gethsemane, Jesus healed Malchus ear John 18:10-11, Mark 14:47, Matthew 26:51-52, Luke 22:49-51
- In Decapolis, Jesus healed a deaf and dumb man Mark 7:31-37
- In Bethsaida, Jesus healed a blind man Mark 8:22-26
- In the house of one of the chief Pharisees, Jesus healed a man from dropsy Luke 14:1-6

end of the world Matthew 24:32-35 (see vs. 1-51), Mark 13:28-31 (see vs. 1-37), Luke 21:29-36 (see vs. 5-36)

- **The parable of the Wise and foolish virgins:** Ten virgins, which took their lamps and went forth to meet the bridegroom, which signifies; to present us as a chaste virgin to Christ and to be ready for His second coming Matthew 25:1-13, 2 Corinthians 11:2 (4:14, Ephesians 5:26-27)
- **The parable of the Watchful and faithful steward:** The Son of man; like a man taking a far journey; gave authority to His servant; and to every man his work, which signifies; to be watchful; for we do not know when Christ will return (His second coming) Mark 13:32-37, Luke 12:35-48
- **The parable of the sheep and goat:** When the Son of man shall come in His glory and all His holy angels with Him, then He shall sit on the throne of His glory, which signifies; the day of judgment and the final destination; the kingdom or everlasting fire Matthew 25:31-46
- **The parable of the rich man and Lazarus:** There was a rich man and a beggar; Lazarus, which also signifies; the final destination; the kingdom or everlasting fire Luke 16:19-31
- **The parable of the laborers in the vineyard:** An householder; which went out early in the morning to hire labors into his vineyard, which signifies; eternal rewards Matthew 20:1-16 (see Vol.4 Study Guide on the Gospel of Christ explains and gives insight or understanding of all topics or subjects (Chapter seven: The gospel of Christ explains and gives insight or understanding about eternal judgment)

CHAPTER SIX

THE GOSPEL OF THE CIRCUMCISION OF CHRIST



The circumcision in or of the flesh:

The circumcision in or of the flesh means to remove the foreskin of a male child or boy or man Genesis 17:9-14, Luke 2:21

The circumcision of Christ:

- It refers to; in putting off the body of the sins of the flesh by the circumcision of Christ Colossians 2:11, Galatians 5:24, Romans 6:6
- It is also the circumcision that of the heart, in the spirit, and not in the letter Romans 2:28-29, Deuteronomy 10:16, Jeremiah 4:4, Ezekiel 36:24-27
- It is also a new covenant or a covenant of peace or an everlasting covenant Jeremiah 31:31-33, 32:39-40, Ezekiel 37:26, Hebrews 8:6-10

THE IMPORTANCE OF THE GOSPEL OF THE CIRCUMCISION OF CHRIST:

- Christ had blotted out the handwriting of ordinances that was against or contrary to us; took it out of the way, nailing it to his cross Colossians 2:11-14
- Christ had also redeemed us from the curse of the law so that the blessing of Abraham might come on the gentiles

The Law

The blessings

RF: Deuteronomy 27:11-26, 28:1-14, Galatians 3:13-14

The curses

publican, which signifies; those who trusted in themselves that they were righteous and despised others or looked down on others Luke 18:9-14

- **The parable of the new cloth and the old garment and the new wine and the old bottle:** No man put a piece of new cloth to an old garment neither do men put new wine into old bottles; every scribe which is instructed to the kingdom of God, is like a man that is an householder, which bring forth, out of his treasure things new and old, which signifies; the new nature in Christ by walking in the Holy Spirit and the old nature of sin by walking in the flesh Matthew 9:14-17, Mark 2:18-22, Luke 5:33-39, Matthew 13:52, Ephesians 4:17-32, Colossians 3:16, Galatians 5:16-26
- **The parable of the house on a rock and the house on sand:** Whoever hears the saying of Christ, which signifies; not to be a hearer only; but the doer of the word of God Matthew 7:24-27, Luke 6:46-49, James 1:22-25
- **The parable of the lamp or candle:** A city that is set on a hill, cannot be hid, which signifies; we are the light of the world Matthew 5:14-16, Mark 4:21, Luke 8:16, 11:33-36
- **The parable of the Talent:** A man traveling into a far country, who called his own servants and delivered unto them his goods, which signifies; using our money or substance or work for the propagation of the gospel and also be ready for His (Christ) second coming Matthew 25:14-30, Luke 19:11-27, Proverb 3:9, Luke 8:1-3 (see study guide on the Gospel of Christ, chapter thirteen (the Gospel our destiny))
- **The parable of the rich fool:** The ground of a rich man brought forth plentifully, which signifies; not rich towards God Luke 12:13-21, 22-34, 1 Timothy 6:17-19 (see Vol.2 Study Guide on the Gospel of Christ explains and gives insight or understanding of all topics or subjects (Chapter seven: The gospel of Christ explains and gives insight or understanding about the poor))
- **The parable of the master and his servant:** Which of you, having a servant plowing or feeding cattle, which signifies; to feed the church of God, which Christ had purchased with His own blood Luke 17:7-10, Acts 20:28-30 (1 Timothy 4:16, Hebrews 13:17, James 3:1 (NLT) 1 Peter 5:1-4
- **The parable of the steward:** There was a rich man which had a steward, which signifies; we shall give account of our stewardship and we cannot serve God and mammon Luke 16:1-14, 1 Corinthians 4:1-5
- **The parable of the fig tree:** The fig tree; when his branch is yet tender and put forth leaves, which signifies; the sign of His coming and of the

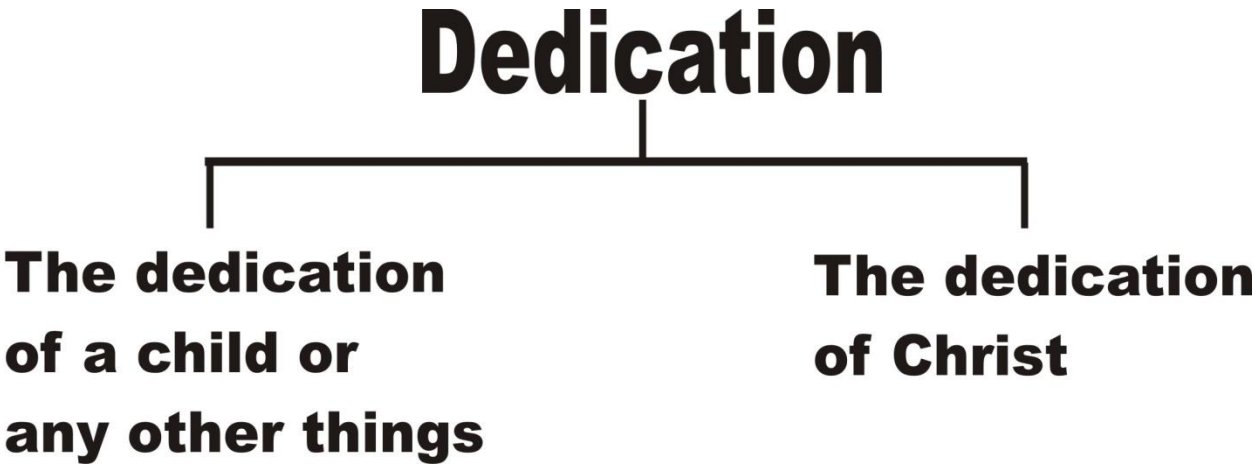
- **The parable of the Wheat and Tares:** A man sowed good seed (wheat) in his field, which signifies; the children of the kingdom. And his enemy came and sowed tares, which signifies; the children of the devil Matthew 13:24-30, 36-43 (see vs. 38)
- **The parable of the growth of the seed:** As if, a man cast seed into the ground, which signifies growth Mark 4:26-29, 1 Peter 2:1-2
- **The parable of the lost coin:** A woman had ten pieces of silver, if she lose one piece, light a candle, sweep the house and seek diligently, till she find it, which signifies; there is joy in the presence of the angels of God over one sinner that repenteth Luke 15:8-10
- **The parable of the prodigal son:** A man had two sons, which also signifies; gone astray or lost and is found Luke 15:11-32
- **The parable of the lost sheep:** If a man have an hundred sheep, which also signifies; gone astray or lost and is found Matthew 18:11-14, Luke 15:1-7

RF: Psalm 119:176, Jeremiah 50:6, 2 Corinthians 4:3

- **The parable of the Unforgiving and wicked servant:** A king, which would take account of his servants, which signifies; unforgiveness and wickedness Matthew 18:21-35
- **The parable of the Good Samaritans:** A man went down from Jerusalem to Jericho and fell among thieves, who signify; who is your neighbor? Luke 10:25-37, Romans 13:8-10
- **The parable of the Mustard seed:** The kingdom of heaven is like to a grain of mustard seed, which a man took, and sowed in his field, which signifies; faith in the name of Jesus and His word Matthew 13:31-32 (see vs. 31), Mark 4:30-32 (see vs. 30-31), Luke 13:18-19, Matthew 17:20, Acts 3:12, 16, Luke 17:5-6
- **The parable of a friend at midnight:** Which of you, shall have a friend and go to him at midnight and asked for loaves of bread, which signifies; we should continue in prayer and watch in the same with thanksgiving Luke 11:1-13, 1 Thessalonians 5:17 (Romans 12:12, Colossians 4:2)
- **The parable of the widow and the judge:** There was in a city, a judge which feared not God, neither regarded men; and a widow in that city, which also signifies; we should continue in prayer, and not to faint or give up Luke 18:1-8
- **The parable of the Pharisee and the tax collector or publican:** Two men went into the temple to pray; one a Pharisee and the other a

CHAPTER SEVEN

THE GOSPEL OF THE DEDICATION OF CHRIST



The dedication of a child or any other things:

The dedication of a child or any other things is the consecration or to give a child or any other things to the Lord Nehemiah 12:27,1 Kings 8:62-63, Leviticus 12:1-8 (see vs. 8) Exodus 13:1-2, 12, Luke 2:22-24

The dedication of Christ:

The dedication of Christ refers to; in the body of his flesh through death, to present you holy and unblameable and unreprieveable in his sight Colossians 1:22-23 (NIV)

THE IMPORTANCE OF THE GOSPEL OF THE DEDICATION OF CHRIST:

- Christ is the firstborn of all creatures and also the firstborn from the dead; that in all things he might have the preeminence Colossians 1:15-18
- We should be holy in all manner of conversation 1 Peter 1:14-16

CHAPTER EIGHT

THE GOSPEL OF THE GROWTH OF CHRIST

The growth of Christ refers to; till we all come in the unity of the faith, the knowledge of the Son of God, perfect man, the measure of the stature of the fullness of Christ Ephesians 4:11-13

The growth of Christ revolves the following:



RF: Luke 2:40, 52

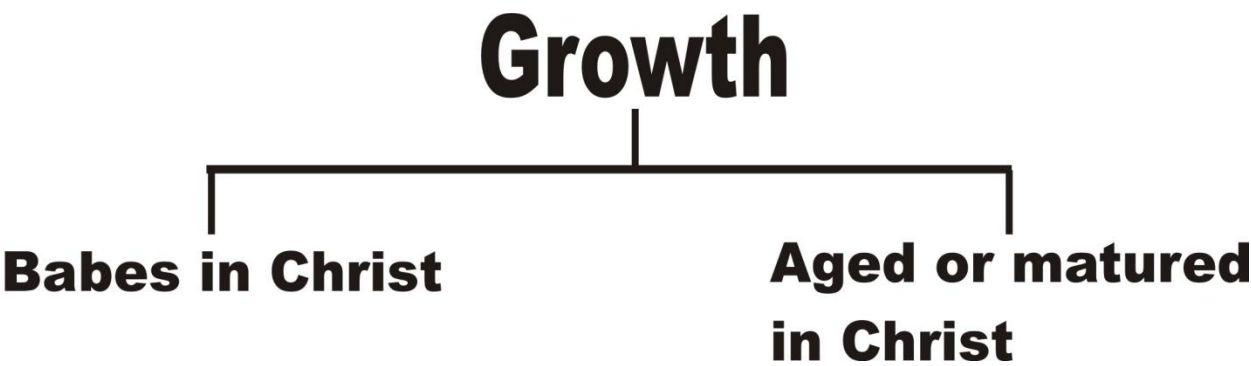
CHAPTER SIXTEEN

THE PARABLES OF JESUS CHRIST

Parables are dark sayings of old or things which have been kept secret from the foundation of the world Psalm 78:1-2, Matthew 13:34-35

- **The parable of the sower:** The sower went forth to sow, which signifies; the word of the kingdom (i.e. the gospel) and the heart of men Matthew 13:1-9 (see vs.3), 18-23 (see vs.19), Mark 4:1-9, 13-20, Luke 8:4-8, 11-15 (see vs. 11), Acts 15:7-9
- **The parable of the net:** A net cast into the sea and gathered of every kind, which signifies; bad (wicked) and good (just) people Matthew 13:47-50
- **The parable of the Royal marriage:** A king made a marriage for His Son, which signifies; deny oneself, take up your cross and follow Christ Matthew 22:1-14, Luke 14:15-27
- **The parable of the tower and warring king:** Intending to build a tower and a king going to make war, which also signifies; deny oneself, take up your cross and follow Christ Luke 14:25-33
- **The parable of the Hidden treasure and goodly pearls:** Treasure hid in a field and a merchant man seeking goodly pearls, which also signifies; deny oneself, take up your cross and follow Christ Matthew 13:44, 45-46, Mark 10:28-30, 8:34-35, Philippians 3:4-10
- **The parable of the Two debtors:** There was a creditor which had two debtors, which signifies; forgiveness of sins in His (Jesus) name Luke 7:36-48, 24:46-48
- **The parable of the Leaven or yeast:** Leaven hid in three measure of meal, which signifies; malice and wickedness Exodus 12:15-17 (see vs. 15, 13:7, Leviticus 2:11), Matthew 13:33, Luke 13:20-21, 1 Corinthians 5:1-8 (see vs. 8)
- **The parable of the Vineyard and the householder with the husbandmen:** There was a householder which planted a vineyard, which signifies; bearing of fruits Matthew 21:33-46, Mark 12:1-12, Luke 20:9-19
- **The parable of the Barren fig tree:** A man had a fig tree planted in his vineyard, which also signifies; bearing of fruit Luke 13:6-9
- **The parable of the two sons:** A man had two sons, which signifies; doing the will of the Father Matthew 21:23-32 (7:21-23, John 4:31-34, 6:38-40, 1 Thessalonians 4:2-6)

- It also results to envy, strife, malicious talk, and evil suspicions 1 Timothy 6:3-5 (NIV)
- It is also the snare or trap of the devil and also the will of the devil 2 Timothy 2:23-26 (see vs. 26 NIV)



Babes in Christ:

- Babes in Christ are carnal e.g. envy, strife and division 1 Corinthians 3:1-3
- They are also dull of hearing and also unskillful in the word of righteousness Hebrews 5:11, 13
- They can still be tossed to and fro and carried about with every wind of doctrine and cunning craftiness and also easily deceive Ephesians 4:14

Aged or matured in Christ:

- To be aged or matured in Christ; is to train ourselves or spiritual senses to discern or distinguish or differentiate good and evil Hebrews 5:14

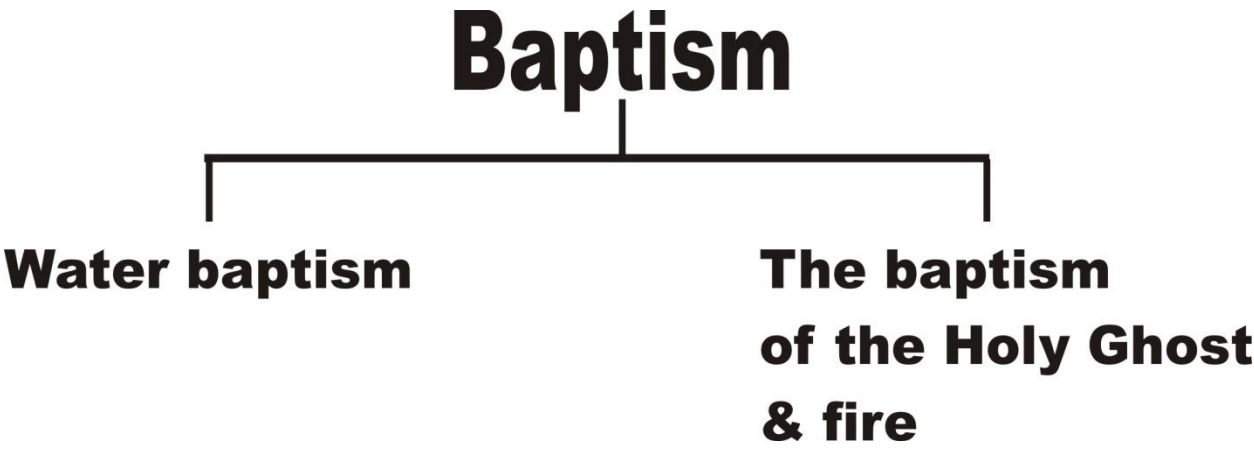
THE IMPORTANCE OF THE GOSPEL OF THE GROWTH OF CHRIST:

- We received the kingdom of God as a child or babes Mark 10:13-15
- As new born babies, we should desire the sincere milk of word of God to grow 1 Peter 2:1-2
- We should not remain as babies in Christ 1 Corinthians 3:1-3, Ephesians 4:14
- We should speak the truth (the gospel) in love Ephesians 4:15-16

CHAPTER NINE

THE GOSPEL OF THE BAPTISM OF CHRIST

The baptism of Christ refers to; His death and resurrection Romans 6:3-4



RF: John 3:3, 5 (**NOTE:** “born of water and of the Spirit” Ephesians 5:26)

Water baptism is a figure or signifies

E.g.

- The time of Noah; “saved by water” 1 Peter 3:20-21
- The time of Moses; “the cloud and the sea” 1 Corinthians 10:1-2
- The time of John the Baptist; “baptism of repentance” Matthew 3:11, Mark 1:4
- For Christ; “Water baptism is a figure or signifies His death and resurrection” Romans 6:3-5, 1 Peter 3:20-21

THE IMPORTANCE OF THE GOSPEL OF THE BAPTISM OF CHRIST

- Jesus Christ is the baptizer of the Holy Ghost and fire Matthew 3:11, Acts 2:32-33
- By the baptism of Christ, we are dead to sin Romans 6:1-2, 7-13
- By it, we have put on Christ and also; we are all one in Christ Galatians 3:27-28

CHAPTER FIFTEEN

THE ENEMIES OF THE GOSPEL OF THE CROSS OF CHRIST PHILIPPIANS 3:17-19

The enemies of the gospel in the days of Christ:

- Pharisees
- Sadducees

RF: Matthew 16:5-12 (see vs. 6, 11, 12), John 9:1-22 (see vs. 22, 12:42), 11:43-57, Matthew 27:1-2, 20-26, 62-66, 28:1-4, 11-15

The Sadducees continue the enmity of the gospel in the days of Christ's disciples (His apostles) Acts 4:1-22, 5:12-42 (see vs. 17)

In the days of Christ's disciples (His apostles); some sect of the Pharisees that believed the gospel, brought in another gospel; the gospel of circumcision Acts 15:1-5 (see study guide on the Gospel of Christ chapter four (beware of the message of circumcision; is another gospel)

Other enemies of the gospel of the cross of Christ:

- False prophets or dreamers 1 John 4:1, Deuteronomy 13:1-5 (Jeremiah 23:26-30)
- False apostles 2 Corinthians 11:2-5, 13-15
- False teachers 2 Peter 2:1-3
- Antichrists and the Antichrist 1 John 2:18-19, 22-23, 1 John 4:1-6 (see Study guide on the Gospel of Christ explains and gives insight or understanding of all topics or subjects vol. 5, chapter seven (the beast)
- The devil, the adversary (or the enemy) 1 Peter 5:8

WHY FALSE PROPHETS, FALSE APOSTLES ETC:

- To know whether we love God with all our heart Deuteronomy 13:1-5 (see vs. 3), John 14:15, 21-24
- The aim of the enemies of the gospel of the cross of Christ is to seduce or deceive the all world Revelation 12:9 (1 Timothy 4:1, Matthew 24:4-5, 10-11, 23-26, 2 Timothy 3:13, 2 John 7-11)

THE CONSEQUENCES OF FALSE DOCTRINES:

- It promotes or minister questions, instead of godly edifying which is in faith 1 Timothy 1:2-4 (2 Timothy 2:23, Titus 3:9-11)

CHAPTER FOURTEEN

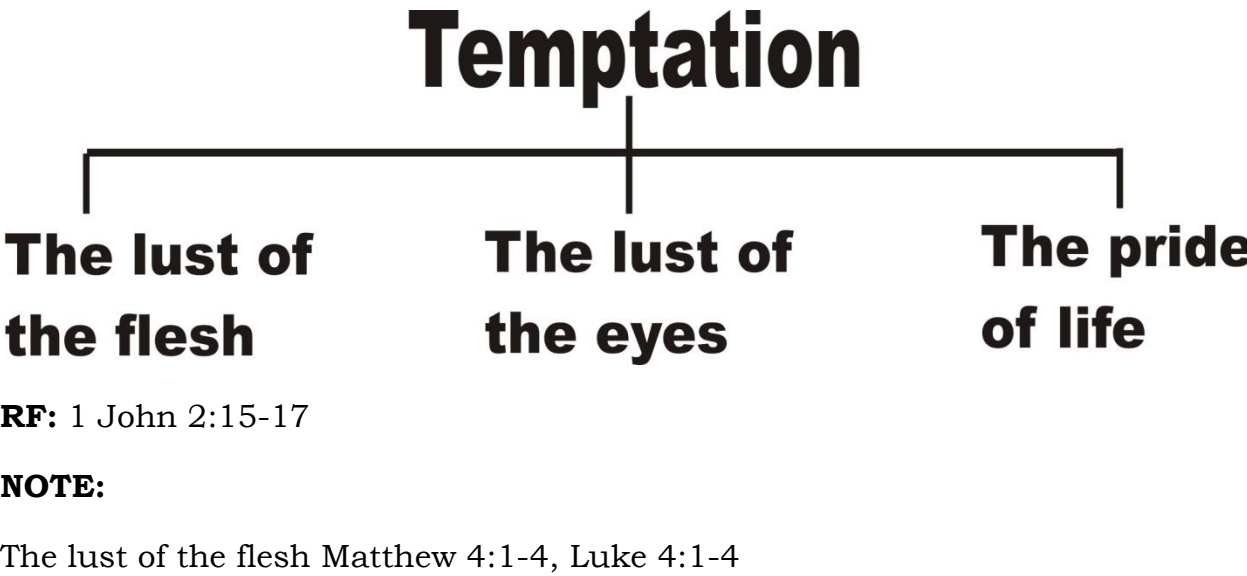
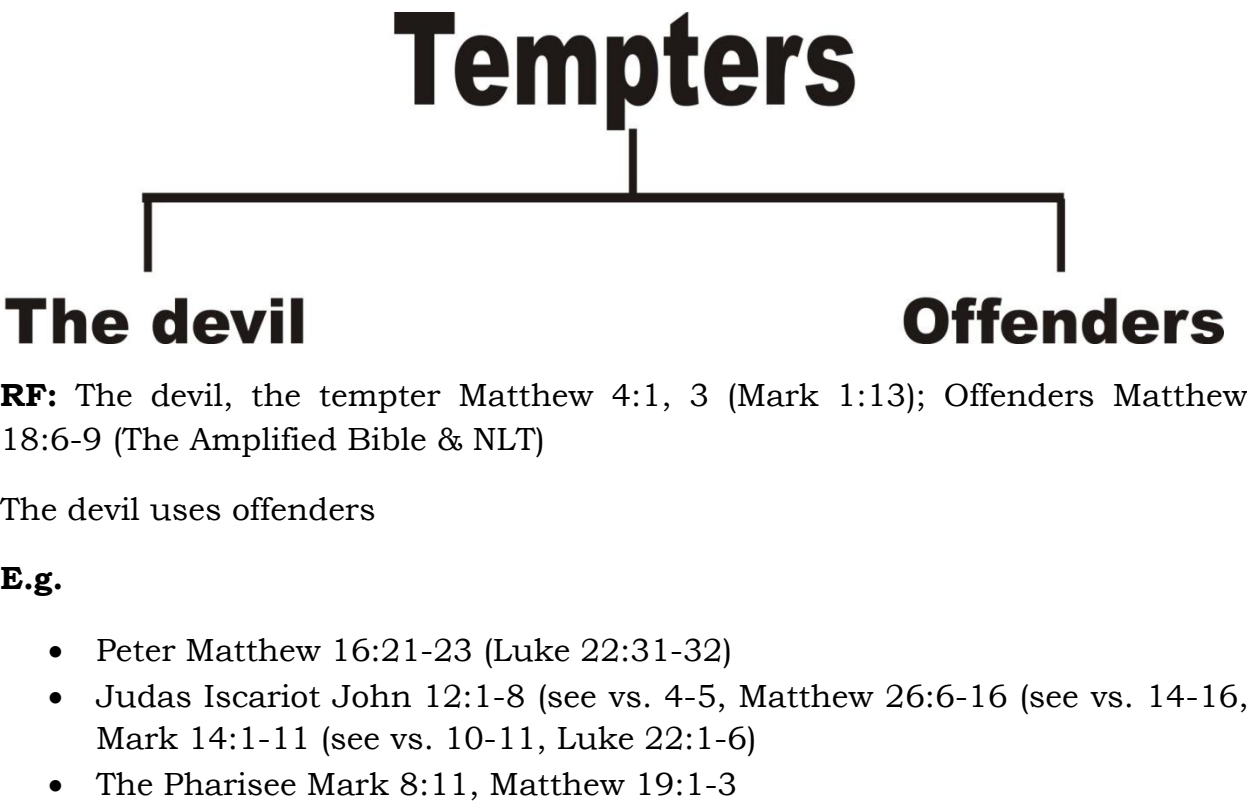
THE GOSPEL OF HIS CROSS (I.E.WHAT HE HAS DONE ON THE CROSS)
GALATIANS 6:14

- Through the cross of Christ, God had delivered us from the power of darkness and had translated or brought us into the kingdom of His dear son Colossians 1:12-13
- Also, in Him, we have redemption through His blood, even the forgiveness of sin Colossians 1:14
- Christ had also redeemed us from the curse of the law being made a curse for us Acts 3:25-26, Galatians 3:13-14, Romans 4:9
- He had blot out the handwriting of ordinances that was against us, which was contrary to us, and took it out of the way, nailing it to His cross Colossians 2:14
- We have also, passed from death to life; the dying of the Lord Jesus (i.e. the death of Christ); is in our body, that His life also will be manifested in our body John 5:24, 2 Corinthians 4:7-10
- We are also delivered from the fear of death Hebrews 2:14-15
- For us also, not to die the death of the wicked but to die the death of the righteous or in the Lord Ezekiel 18:23, 33:11, Numbers 23:10, Revelation 14:13
- We have also crucified the flesh (the sinful nature) with its affections and lusts including the world Galatians 5:24, 6:14
- We are also, dead to sin and alive to God and should live unto (for) righteousness. And also by His stripes we were healed Romans 6:1-11 (see vs. 1-2, 7, 11), 1 Peter 2:24
- We were also raised with Christ and sitted with Him in the heavenly places, far above all principality, powers etc Ephesians 2:5-6, 1:20-21
- Our life is also hid with Christ in God and Christ is our life Colossians 3:3-4
- We have also, received abundance of grace and the gift of righteousness; we are the righteousness of God in Christ Jesus Romans 5:17-21, 2 Corinthians 5:21
- We are also, blessed with all spiritual blessings in heavenly places in Christ. Also, by His divine power had given us all things or everything we need for life (or living) and godliness. And also all the promises of God in Him are yes and Amen Ephesians 1:3, 2 Peter 1:3, 2 Corinthians 1:18-20
- We also, have power and authority over Satan and demons including their powers Luke 10:19, Mark 6:7, 3:14-15, Acts 16:16-18

CHAPTER TEN

THE GOSPEL OF THE TEMPTATION OF CHRIST

The temptation of Christ refers to; we have a great high priest; Jesus Christ, who is touched with the feeling of our infirmities, tempted like us; yet without sin Hebrew 4:14-16



The lust of the eyes Matthew 4:8-11, Luke 4:5-8

The pride of life Matthew 4:5-7, Luke 4:9-13

THE IMPORTANCE OF THE GOSPEL OF THE TEMPTATION OF CHRIST:

- For us also to rejoice or count it all joy when we face different temptations James 1:2-4, Matthew 5:11-12
- For us also to resist the devil, standing firm in our faith 1 Peter 5:8-9 (Luke 22:31-32, Ephesians 6:16)
- For us also to know that, we have overcome the world; the devil and the false prophets with the spirit of the antichrist 1 John 4:1-4, 5:4
- For us also to know that God cannot tempt us neither will he tempt us with evil James 1:13-15
- For us also to use the word of God Matthew 4:4, 7, 10

RF: 1 Corinthians 10:13 (NLT & NIV), James 1:12

Formal educational career dreams: These require formal education and mental effort. They undergo specialized type of training in institution of higher learning e.g. lawyers, engineers, medical doctors, teachers etc

Examples of informal educational career dreams:

- The children of Jacob were shepherds Genesis 46:31-34, 47:1-6
- Nehemiah was the king's cup bearer; one who has the duty of filling and handing around the cups in which wine is served Nehemiah 1:11
- Mordecai was a gateman or security man Esther 2:19
- Jesus was a carpenter Matthew 13:55, Mark 6:3

Examples of formal educational career dreams:

- Moses learned in all the wisdom of the Egyptians Acts 7:22
- Daniel was taught learning (literature) and the tongue or language of the Chaldeans Daniel 1:3-4
- Luke was a physician or doctor Colossians 4:14
- Paul was a Pharisee and a tent maker Philippians 3:5, Acts 18:1-3

What is our purpose on earth?:

Our purpose on earth is to fulfill God's purpose in Christ Jesus Romans 8:28, Ephesians 3:11

WHAT IS GOD'S PURPOSE IN CHRIST JESUS?:

- For us to be conformed to the image of His Son Romans 8:28-29, 2 Corinthians 3:18, 1 Corinthians 15:44-49, Philippians 3:20-21, 1 John 3:1-3
- Also, to present us holy and blameless in His sight Colossians 1:22-23

CHAPTER THIRTEEN

THE GOSPEL OUR DESTINY JOHN 18:37

What is destiny or destine? — Destiny or destine means to be like Christ Jesus the Son of God OR to conformed to the image of His Son Jesus Christ Romans 8:29

WRONG WORD OR USAGE FOR DESTINY:

- Talent
- career dreams

TALENT:

Talent is God's own goods given to us e.g. money or substance or work Matthew 25:14-15, Luke 15:11-13, Luke 19:11-27 (see vs. 13, 15, 16, 18, 20, 24), Mark 13:32-37 (see vs. 34)

NOTE:

- The word “trade” is to occupy, which also means to work Matthew 25:16-18, Luke 19:13
- We shouldn't trade or use our talent for riotous living e.g. drinking of alcohols, worldly parties, womanizing etc Luke 15:11-13, 30 (Proverbs 29:3, Luke 12:42-48)
- Money or substance should be used for the propagation of the gospel Proverb 3:9, Luke 8:1-3 (NIRV (New International Reader’s version) & GW (God’s Word Translation)



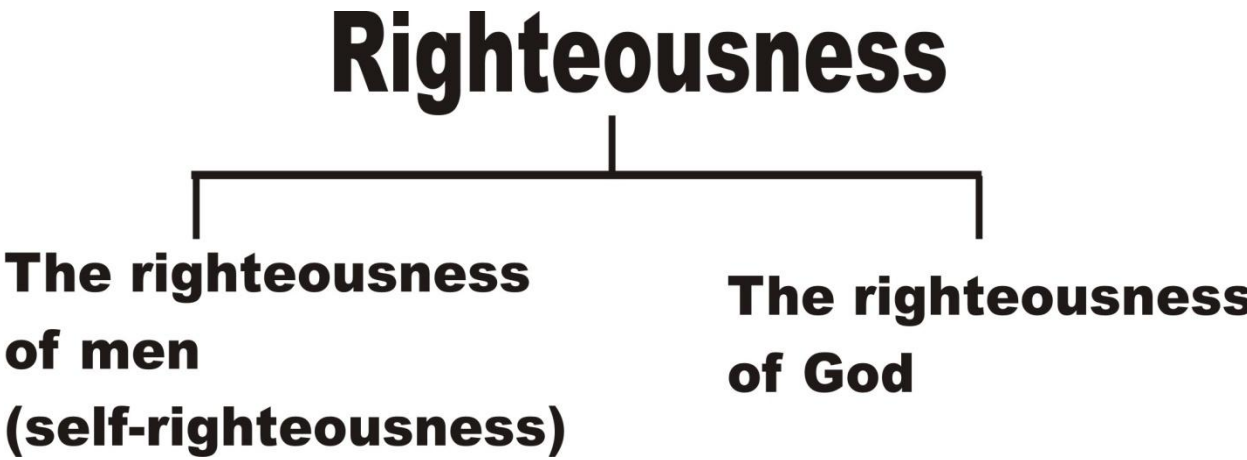
Informal educational career dreams: These require little or no formal education. They do not involve mental effort, rather they requires the use of physical effort or energy e.g. guards or security guards, messengers, cleaners, gardeners etc

CHAPTER ELEVEN

THE GOSPEL OF THE KINGDOM OF GOD LUKE 17:20-21

WHAT IS THE KINGDOM OF GOD?:

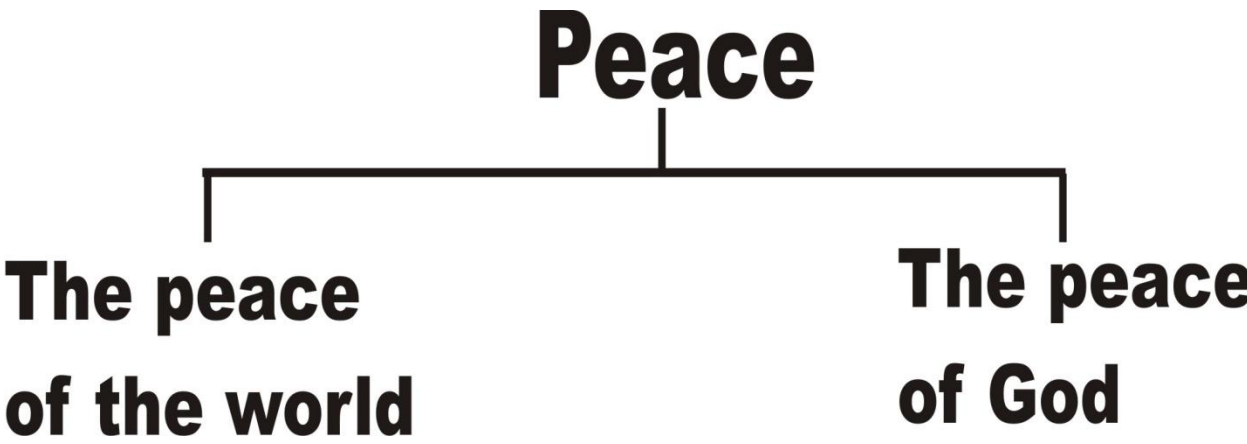
The kingdom of God is not eating and drinking. But it is righteousness, peace and joy in the Holy Spirit Romans 14:17



The righteousness of men or self righteousness Isaiah 64:6, Luke 18:9-14

The righteousness of God Romans 4:1-6, 2 Corinthians 5:21

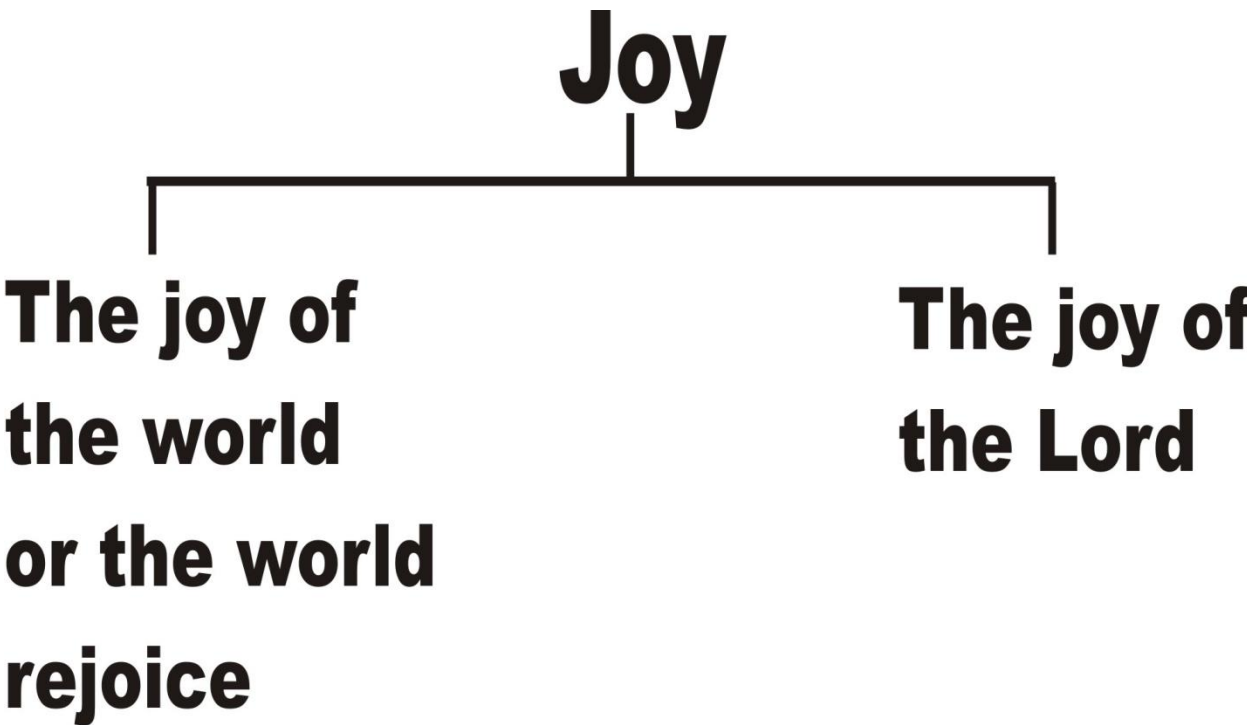
R.F: Philippians 3:5-9 (see vs. 9)



R.F: John 14:27, John 16:33

The peace of the world is to say peace and safety (security) but mischief is in their heart 1 Thessalonians 5:3, Psalm 28:3

The peace of God is; Christ is our peace Ephesians 2:14, Colossians 1:20, Philippians 4:6-7, Colossians 3:15, 2 Thessalonians 3:16



The joy of the world or the world rejoice; is idolatry, boasting and evil John 16:20 (Acts 7:39-41, James 4:13-16, Proverb 2:12-14)

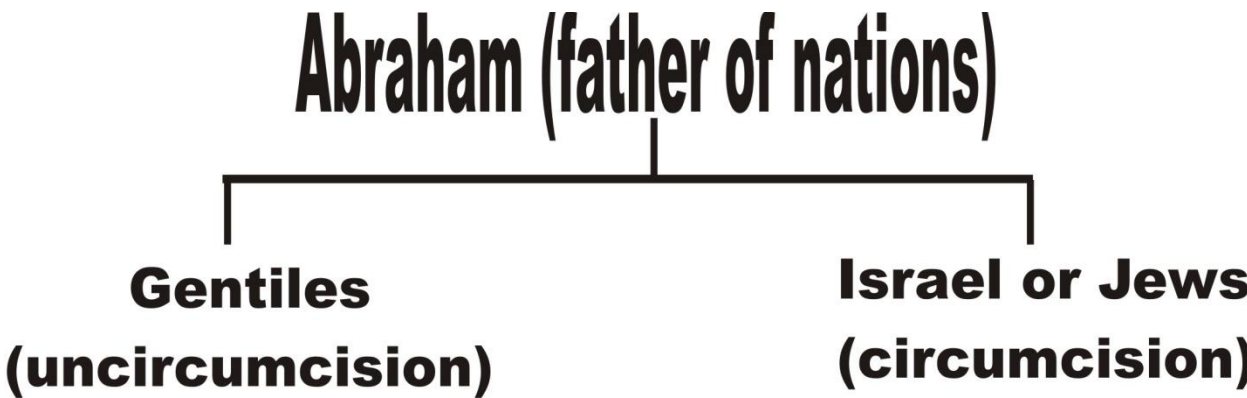
The joy of the Lord:

- The joy of the Lord is the joy of salvation Psalm 51:12
- It is also our strength Nehemiah 8:10
- It makes us to trust in God, and not to be afraid because God is our song, strength and salvation Isaiah 12:2
- With it, we will draw water from the wells of salvation Isaiah 12:3, John 4:7-15 (see vs. 10, 14), John 7:37-39 (3:5, Ephesians 5:25-26)

CHAPTER TWELVE

THE BLESSING OF THE GOSPEL OF CHRIST ROMANS 15:29

The blessing of the gospel of Christ is turn Israel nation and gentiles' nations away from iniquities or sin Acts 3:25-26, Galatians 3:8, 14, Psalms 32:1-2 (Romans 4:8-9)



RF: Romans 4:1-12, Ephesians 2:11-22, 3:1-8, Romans 16:25-26

THE IMPORTANCE OF THE BLESSING OF THE GOSPEL OF CHRIST:

- There is no difference between the Jews and gentiles in Christ Jesus Romans 10:12-13, 3:29-30, Acts 15:7-11
- The Jews and gentiles are one in Christ Jesus Galatians 3:28